

A worship bulletin
for the Third Sunday in Easter, April 26, 2020
with Barboursville First UMC

Join us **online** at Facebook.com/FUMCWV
(no services will be live on-site)

WORSHIP SERVICE at 11am
and then available for viewing afterwards

Email: firstchurchville@gmail.com

WEREN'T OUR HEARTS ON FIRE
WHEN HE SPOKE TO US ALONG THE ROAD?
- LUKE 24:32



Cover Text: Luke 24:32

Scripture quotation is taken from the Common English Bible, copyright 2011. Used by permission. All rights reserved.

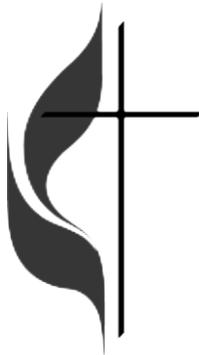
Readings for the Third Sunday of Easter, April 26, 2020: Acts 2:14a, 36-41;
Psalm 116:1-4, 12-19; 1 Peter 1:17-23; Luke 24:13-35

Cover Image: Getty Images

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First United Methodist Church
615 Water Street ▪ PO Box 293
Barboursville, WV 25504
(304) 736-6251 www.FirstChurchBville.com



...to share the love of God with people in a hurting world...

April 26, 2020 11:00 a.m.
Third Sunday in Easter

We Gather For Worship

WELCOME:

Greetings in the name of the One who came that we might have life to the full: Jesus Christ, Son of God, Savior, Redeemer, Resurrected One!

We welcome you to the service today, and pray that you experience the loving and active presence of God in our midst this morning.

Please join us online live at 11am (www.Facebook.com/FUMCWV) or later at the same site. You do not need to have a Facebook account to view the service in the afternoon.

HANDBELL PRELUDE:

Alleluia Ringers

Responsive Psalm Reading:
with sung response **R**

from Psalm 116

UMH837-8

RESPONSE



O praise the Lord, who de-liv-ers your soul from death.

I love the Lord, who has heard my voice and my supplications,
and has inclined his ear to me whenever I called.

***The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.***

Then I called on the name of the Lord:

"O Lord, I Beseech you, save my life!" **R**

Gracious is the Lord, and righteous; our God is merciful.

***The Lord preserves the simple; when I brought low,
the Lord saved me.***

Return, O my soul, to your rest;

For the Lord has dealt bountifully with you.

For you have delivered my soul from death, my eyes from tears,
my feet from stumbling;

I walk before the Lord in the land of the living.

I kept my faith, even when I said, "I am greatly afflicted"

I said in my consternation, "All humans are a vain hope." **R**

What shall I return to the Lord for all my benefits?

I will lift up the cup of salvation and call on the name of the Lord,

I will pay my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his faithful ones.

O Lord, I am your servant; I am your servant, the child of your handmaid.

You have loosed my bonds.

***I will offer to you the sacrifice of thanksgiving
and call on the name of the Lord.***

I will pay my vows to the Lord, in the presence of all his people,

in the courts of the house of the Lord, in the midst, O Jerusalem.

Praise the Lord! **R**

RESPONSE



O praise the Lord, who de-liv-ers your soul from death.

Call to Worship

Christ is risen! Alleluia!

Christ is risen indeed! Alleluia!

Opening Hymn

WORDS: Joachim Neander, 1680

"Praise to the Lord, the Almighty"

UMH139

MUSIC: *Emeuerten Gesangbuch*, 1665

1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him for he is thy health and salvation!
All ye who hear, now to his temple draw near;
join me in glad adoration!
2. Praise to the Lord, who o'er all things so wondrously reigning
bears thee on eagle's wings, e'er in his keeping maintaining.
God's care enfolds all, whose true good he upholds,
Hast thou not known his sustaining?

3. Praise to the Lord, who doth prosper thy work and defend thee:
surely his goodness and mercy here daily attend thee.
Ponder anew what the Almighty can do,
who with us love doth befriend thee.

4. Praise to the Lord, who doth nourish thy life and restore thee,
fitting thee well for the tasks that are ever before thee.
Then to thy need God as a mother doth speed,
spreading the wings of grace o'er thee.

5. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the amen sound from his people again;
gladly forever adore him.

Opening Prayer 321, for the Sundays of Easter *(in unison)*

Almighty God, you give us the joy of celebrating our Lord's resurrection.
Give us also the joys of life in your service, and bring us at last to the full joy of life
eternal; through Jesus Christ our Lord. Amen.

Sung Response

"I Love You Lord"

I love you, Lord, and I lift my voice
to worship you, O My soul, rejoice.
Take joy, my King, in what you hear;
may it be a sweet, sweet sound in your ear.

Scripture Reading

1 Peter 1:17-23

NRSV

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. ✠

Hymn

WORDS: John H. Sammis, 1887

“Trust and Obey”

UMH467

MUSIC: Daniel B. Towner, 1887

1. When we walk with the Lord in the light of his word,
what a glory he sheds on our way!
While we do his good will, he abides with us still,
and with all who will trust and obey.

*Refrain: Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.*

2. Not a burden we bear, not a sorrow we share,
but our toil he doth richly repay;
not a grief or a loss, not a frown or a cross,
but is blest if we trust and obey.

Refrain

3. But we never can prove the delights of his love
until all on the altar we lay;
for the favor he shows, for the joy he bestows,
are for them who will trust and obey.

Refrain

4. Then in fellowship sweet we will sit at his feet,
or we'll walk by his side in the way;
what he says we will do, where he sends we will go;
never fear, only trust and obey.

Refrain

Scripture Reading

Acts 2:14a, 36-41

NRSV

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them,

³⁶ Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

The First Converts

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added. ✠

Hymn

“Let There Be Peace on Earth”

UMH431

WORDS: Sy Miller and Jill Jackson

MUSIC: Sy Miller and Jill Jackson

*Let there be peace on earth, and let it begin with me;
let there be peace on earth,
the peace that was meant to be.
With God our creator, Children all are we.
Let us walk with each other in perfect harmony.
Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow:
to take each moment and live each moment in peace eternally.
Let there be peace on earth, and let it begin with me.*

Gospel Reading

Luke 24:13-35

NRSV

The Walk to Emmaus

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. ✠

Response to the Word: What's PK got to say?

Write your thoughts here

Hymn

WORDS: Kerry William Bart, 2004

"In the Breaking of the Bread"

MUSIC: Kerry William Bart, 2004

*In the breaking of the bread, you are made known, You fill my soul.
In the blessing from the cup, lift me up, You make me whole.*

1. In my life are time of hope and times of fear.
There are times when no one's there to know my tears.
But the Lord, He heard my cries,
He took my hand, He cleared my eyes
And I know that Jesus lived His life for me.
(refrain)

2. Jesus lived a life of true humility.
He healed the lame, He fed the poor, the blind made see.
And on the night before He died,
a holy meal He redefined:
"When you eat and drink," He said "Remember Me."
(refrain)

3. When we take of Jesus' body and His blood
in community we share God's holy food.
For His people God provides:
He gives us strength to live our lives
filled forever with the goodness of His Son.
(refrain: one time plural, one time as is)

Hymn notes from PK:

One day when I was serving in my first appointment, I received in the mail an invitation to participate in a songwriting "contest" being put on by a United Methodist Church in North Carolina (I think).

The invitation wanted submissions of original words or music or both for a congregational hymn that expressed what it means to participate in Holy Communion in a congregational setting.

I had recently read the Emmaus story from Luke 24, and the phrase from verse 35 struck me, how Jesus had been made known to them "in the breaking of the bread."

The phrase found a little tune in my head. The next day the refrain wrote itself, and over the next two or three days, I composed verses.

The three verses go from the personal experience of Jesus, to Jesus' framing of communion, to community participation in the sacrament today.

Jesus continues to be made known "in the breaking of the bread."

Prayers of the People

With the Lord's Prayer

***Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.***

***Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.***

Hymn

WORDS: Lanny Wolfe, 1977

“Surely the Presence of the Lord”

UMH328

MUSIC: Lanny Wolfe, 1977

Surely the presence of the Lord is in this place;
I can feel his mighty power and his grace.
I can hear the brush of angels’ wings, I see glory on each face;
surely the presence of the Lord is in this place.

Offering

Mighty God of Resurrection and Redemption,
we offer our gifts alongside our alleluias!
We offer our hands and feet and voices
to take the celebration out of this place into a world that needs hope so desperately!
May we go into the world with such energy, excitement, and power
that the ground shakes once again, that lightning flashes,
and that people see in us your redeeming love
and the triumph of light over darkness!
In the name of the risen Christ, we pray. Amen.

*First Church thanks you
for your faithful giving.
PO Box 293, Barboursville WV 25504*

Sending forth

We are sent forth in the power of Christ’s resurrection.

Alleluia!

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

Closing Hymn

WORDS: Fanny J. Crosby, 1873

“Blessed Assurance”

UMH369

MUSIC: Phoebe P. Knapp, 1873

1. Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

*Refrain: This is my story, this is my song,
praising my Savior all the day long;
this is my story, this is my song,
praising my Savior all the day long.*

2. Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.

*Refrain: This is my story, this is my song,
praising my Savior all the day long;
this is my story, this is my song,
praising my Savior all the day long.*

3. Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain

Dismissal with Blessing

Postlude

Fanfare on "St. Theo"

We are...

Barboursville First United Methodist Church

615 Water Street ▪ PO Box 293
Barboursville, WV 25504

(304) 736-6251

www.FirstChurchBville.com

Annual Conference: www.WVUMC.org

Western District: www.WDUMC.org

Ministers:	all of us
Pastor:	Kerry W. Bart
Music Director:	Trina Smith
Organist:	Becky Baldwin
District Superintendent:	Okey Harless
Bishop:	Bishop Sandra Steiner Ball

ANNOUNCEMENTS

We “planted” at “tree of kindness” during Lent and “watched it grow” as people submitted various acts of kindnesses performed.

Let us continue with acts of kindness, and decorate our tree with Easter Eggs!

Email your acts of kindness to FirstChurchBville@gmail.com.

ACTIVITIES AND MINISTRY OPPORTUNITIES THIS WEEK

Our calendar is so different as we are in an oft-changing state of lockdown.

Nevertheless, Sunday worship can be viewed at [Facebook.com/FUMCWV](https://www.facebook.com/FUMCWV)

*and we’re utilizing a computer group meeting program called **Zoom**.*

Zoom allows a group discussion in a closed setting. People can participate with or without video chat on their computers or smart phones, and can even phone in with a “regular” phone.

SUNDAY MORNINGS 9:18 am **Morning Coffee** (on your own)

11:00 am **Morning Worship** at [Facebook.com/FUMCWV](https://www.facebook.com/FUMCWV)

Tuesday, April 28: ADMINISTRATIVE COUNCIL, 7:00PM

Go to <https://us02web.zoom.us/j/85936364021> to join meeting on computer or smartphone, or dial in to 253-215-8782 or 301-715-8592 on a regular phone.

Meeting ID 859 3636 4021

Sundays of May: We will continue to offer online worship until our bishop advises that we can gather again in the sanctuary, pending national and state social distancing guidelines.

Sunday May 3: Special Offering: Native American Ministries Sunday

PRAYER REQUESTS APRIL 26, 2020

Please remember the following people with prayers,

Names are carried on this list for the calendar month. Requests and changes can be reported in writing on worship prayer request cards or by calling the church office. All prayer cards must be dated and signed by the person who is sharing the information. Thank you for your ministry of intercessory prayer.

NURSING HOMES AND ASSISTED LIVING

Virginia Chapman, Midland Meadows	Calvin Phillips
Charles Gerwig, Huntington Health & Rehab	Heritage

HEALTH NEEDS

Sara Alexander	Mary Gerwig	Winona Holbrook	Jim Mannon
Beryl Myers	Jim Myers	Linda Reid	Leo Savilisky
Millie Smith	Naomi Sparks	Sally Wells	

OTHER RELATIVES AND FRIENDS WHO NEED OUR PRAYERS

Bishop Sandra Steiner Ball	DS Okey Harless	The United Methodist Church	
President Trump	our First Responders	Boedy Higson	Lushie Preece
Cindy Stickler	Triplett Family	Sarah Clay	Pat Lawrence
Bettina Doyle	Marianne Russell-Herr	Shane Summers	Carey Hasty
Rich & Donna Oderwald	Jack Day	Ashley Sinclair	Rick Clark
Sherry Hickey	Debbie Jackson	Corky Martin	Hannah Caserta
Joanie LaRosa	Luke White	Ann Handley	Martha Spaulding
Larry Clark	Lanny Adkins	Michelle Sinclair	Tommy Fife
Allen Bleigh	Brittany McComas	Ron White	Becky Wilson
Patsy McComas	Sonny Rice	Axl Colt Barber	Belinda Amos
Aunt May	Lilly Heath-Massey	Robin Darby	Bobby Sinclair
Mark Horwich	Brad Caserta	Roger Ray	Ricky Chapman
David McComas	Rusty Bowling	Brandy Facemyer	Flohouse family
Barb Ellis	Mary Alice & Rockie Holbrook		Unspoken
the pandemic	Pastors and congregations in transition		Brad Hooper
Donna M.	Huntington household devastated by fire		Uncle Harold

REST IN PEACE

Shelia Jordan Myers

We are... BARBOURSVILLE FIRST UNITED METHODIST CHURCH

Our purpose is to continue becoming more Christ-like
and to share the love of God with people in a hurting world.

We are a part of The United Methodist Church.
Our mission as United Methodists is
to make disciples of Jesus Christ for the transformation of the world.

To find out more about The United Methodist Church, check us out online:
www.umc.org www.wvumc.org www.wdumc.org www.FirstChurchBville.com www.UMCOR.org
Pastor Kerry's sermons are archived online at www.WordsFromPK.blogspot.com

DURING THIS TIME of GLOBAL PANDEMIC
PLEASE CONTINUE TO BE THE CHURCH

Your prayers are needed.
Your non-anxious presence is needed.
Your devotion and witness are needed.

And yes, your offerings are needed.
Our local church enables and empowers ministry
because of your faithful giving.

United Methodist churches around the state of West Virginia
enable and empower ministry around the state
and around the *globe*
because of your faithful giving.

Our financial giving is one of the ways that we participate in the body of Christ.
Offerings can be mailed to First UMC, PO Box 293, Barboursville WV 25504,
or dropped off at the church building (please call ahead to 610-304-5437 to drop off),
or even picked up by a church member.

Thank you for your continued faithfulness.

Please keep in your prayers
West Virginia Annual Conference's elected delegates
for General Conference 2020 and Jurisdictional Conference 2020.
GenConf2020 will take place in Minneapolis, August 31 – Sept 10, 2021

WVUMC Annual Conference
will take place August 1 and 2,
2020, in Buckhannon WV.

GC20 Laity: Judi Kenaston, Rich Shaffer, Erin Sears
GC20 Clergy: Amy Shanholtzer, Jeff Taylor, Lauren Godwin

JC20 Laity: Rachel Flynn Fulton, Kristi Wilkerson, Royce Lyden
JC20 Clergy: Mary Ellen Finegan, Mike Estep, Joe Hill

Laity alternates: Bree Moll, Judy Raines
Clergy alternates: Sharletta Green, Joe Kenaston